

HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, PACIFIC TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809

TEL.: 587-0460 FAX: 587-0470



LOBBYIST REGISTRATION FORM

(See back of this form for instructions)

| (Type or Print Clearly) ATE ETHICS OBM MISSING | | | | | |
|---|-------------------------|-----------|---|-------------|--|
| PART I LOBBYIST | | | | | |
| NAME(Last) | (First) | (Middle) | | TELEPHONE | |
| RADCLIFFE | JOHN | | (| | 808/536-7557 |
| | | | | | 000/000-/00/ |
| MAILING ADDRESS (Stre | | | (City) | (State) | (Zip Code) |
| 222 S. VINEYARD | SI., SIE. 401 | HONO | LULU | ΗI | 96813-2453 |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) TELEPHONE | | | | | |
| RADCLIFFE & ASS | OCIATES, IIC | | | | 808/536-7557 |
| MAILING ADDRESS (Stre | <u></u> | | (City) | (State) | (Zip Code) |
| ` | • | | | ` ' | |
| 222 S. VINEYARD | ST., STE. 401 | HONO | LULU | HI | 96813-2453 |
| DADT II ODGANIZATION | | | | | |
| PART II ORGANIZATION NAME OF ORGANIZATION YOUL ORBY FOR (Do not obbysuicts) | | | | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) | | | | | TELEPHONE |
| MOTION PICTURE ASSOCIATION OF AMERICA, INC. | | | | | 202/293-1299 |
| MAILING ADDRESS (Stre | et) | | (City) | (State) | (Zip Code) |
| 1600 EYE STREET | , NORTHWEST | WASH | INGTON | DC | 20006 |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT TELEPHO | | | | | TELEPHONE |
| VANS STEVENSON SENIOR VICE PRESIDENT | | | | | 202/293-1299 |
| VANS STEVENSON MAILING ADDRESS (Stre | | VICE PRE | (City) | (State) | (Zip Code) |
| WAILING ADDITESS (SILE | ey. | | (City) | (State) | (Zip Code) |
| 1600 EYE STREET | , NORTHWEST | WASH | INGTON | DC | 20006 |
| | | | | | |
| PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY | | | | | |
| Agriculture | Education | | Human Services | S | cience, Technology & conomic Development |
| Communications & Public Utilities | Government Oper | rations & | Intergovernmental Re International Affairs | elations, T | ourism & Recreation |
| Consumer Protection & | Hawaiian Affairs | | Labor & Employmen | tT | ransportaion |
| Culture, Arts, Historic Preservation | Health | | Planning, Land & Wa | ter C | Other: (indicate below) |
| | | | Public Safety & Corre | | |
| Ecology, Energy, Environmental Protecti | Housing on | | Tublic Safety & Cone | | |
| | | | | | |
| PART IV CERTIFICATION OF LOBBYIST , | | | | | |
| I hereby certify that the information fulnished above is, to the best of my knowledge, correct and complete. | | | | | |
| al Att No. 1 M. | | | | | |
| 74 h | (Signature of Lobbyist) | <u> </u> | | (Date | 2005 |
| / 9 | (Signature of Loopyist) | | | (Dail | 9 |
| PART V AUTHORIZATION TO LOBBY | | | | | |
| NAME TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED | | | | | |
| VANS STEVENSON SENIOR VICE PRESIDENT | | | | | |
| | | | SERIOR VIOL TRESS | | TELEBUONE |
| NAME OF ORGANIZATION (if applicable) | | | | | TELEPHONE |
| MOTION PICTURES ASSOCIATION OF AMERICA, INC. 202/744-4009 | | | | | |
| MAILING ADDRESS (Stre | et) | | (City) | (State) | (Zip Code) |
| 1600 EYE STREET | | WAS | SHINGTON | DC | 20006 |
| | | | | | |
| I hereby authorize the above—named person to engage in lobbying activities on behalf of the undersigned. | | | | | |

of Authorizing Officer or Person Represented)

(Signature

LREG 01/96

(Date)